

The Georgia Conflict of Interest in Zoning Action Statue (O.C.G.A. §§ 36-67A-1 et seq.) requires disclosure of certain campaign contributions made by applicants for rezoning actions and by opponents of rezoning application. A rezoning applicant or opponent of a rezoning application must disclose contributions or gifts which in aggregate total \$250.00 or more if made within the last two years to a current member of Effingham County Planning Board, Board of Commissioners, or other Effingham County official who will consider the application. The campaign contribution disclosure requirement applies to an opponent of a rezoning application who publishes his or her opposition by appearance before the Planning Board or Board of Commissioners or by any other oral or written communication to a member or members of the Planning Board or Board of Commissioners. Disclosure must be reported to the Board of Commissioners by applicants within ten (10) days after the rezoning application is filed and by opponents at least five (5) days prior to the first hearing by the Planning Board. Any person knowing failing to comply with these requirements shall be guilty of a misdemeanor.

"Individuals with disabilities who require special needs to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities should contact the County Clerk at 912-754-2123 promptly to afford the County time to create reasonable accommodations for those persons."

****PLEASE TURN OFF YOUR CELL PHONE**

Agenda

Virtual Meeting Information:

Phone Number: 1-929-436-2866

Commissioner Meeting ID - 883 8758 5556

Commissioner Meeting Passcode - 645218

Commissioner Meeting invitation is

https://zoom.us/meeting/88387585556#:~:text=https%3A//us06web.zoom.us/j/88387585556 %3Fpwd%3DbDhncFEvSlMwdmN2VW9NWUR50HduQT09

- I. Roll Call
- II. Call to Order
- III. Invocation
- IV. Pledge to the American Flag
- V. Agenda Approval Consideration of a resolution to approve the agenda.
- VI. Public Comments Agenda Items ONLY
- **VII. Correspondence** Documents from this meeting are located in the Clerk's Office and on the Board of Commissioner's website.
- VIII. Old Business
- IX. New Business
 - **<u>1.</u>** [2022-067 Resolution]

Consideration to approve Resolution# 022-007 to set the qualifying fees for the 2022 elections

X. Adjournment

RESOLUTION NO. 022-007

A RESOLUTION OF THE EFFINGHAM COUNTY BOARD OF COMMISSIONERS SETTING THE QUALIFYING FEES FOR ELECTED COUNTY OFFICE FOR THE YEAR 2022

WHEREAS, the Board of Commissioners is the governing authority for Effingham County, Georgia; and

WHEREAS, the Board of Commissioners is required by O.C.G.A. § 21-2-131, to set and publish qualifying fees for county offices not later than February 1 of any year in which a general primary, nonpartisan election or general election is to be held; and

WHEREAS, the qualifying fee is required to be 3% of the base salary (exclusive of supplements, cost of living adjustment and longevity increases) for the offices shown below except the Coroner and State Court Judge;

NOW THEREFORE BE IT RESOLVED, the Board hereby approves the qualifying fees for elected office for the year 2021 as follows:

| COUNTY OFFICE | TOTAL GROSS SALARY FOR 2022 | 3% QUALIFYING FEE |
|---------------------|--------------------------------|--------------------------|
| County Commissioner | \$ 18,049.35 | \$541.48 |
| Solicitor General | \$103,114.58 | \$3,093.43 |
| State Court Judge | \$114,571.76 | \$3,437.15 |
| Board of Education | | \$132.00 |

BE IT FURTHER RESOLVED, these qualifying fees shall be published in the legal organ for the county as required by law. Said notice of candidacy and payment of fees shall be filed to the county political party or election superintendent as specified by O.C.G.A § 21-2-132 beginning at 9:00 AM Monday March 7, 2022 and ends at 12 noon Friday, March 11, 2022.

This _____ day of February, 2022

Attest:

Wesley M. Corbitt, Chairman Stephanie D. Johnson County Clerk

2022 TENATIVE ELECTION CALENDAR

| ELECTION | ISSUE ABSENTEE BALLOTS | IN PERSON VOTING | DEADLINE TO REGISTER | SATURDAY VOTING | ELECTION DATE |
|----------|------------------------------|---------------------|-------------------------|--------------------|------------------|
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Advance Voting Location:

Elections and Registration Office, 284 GA Highway 119 South, Springfield, GA

Offices to Appear on the 2022 General Primary & Non Partisan General Election and General Election Ballot

| Federal Offices | Term | | |
|---|---------|--|--|
| US Representative (District 1 & 12) | 2 Years | | |
| Governor | 4 Years | | |
| Lt. Governor | 4 Years | | |
| Secretary of State | 4 Years | | |
| Attorney General | 4 Years | | |
| Commissioner of Agriculture | 4 Years | | |
| Commissioner of Insurance | 4 Years | | |
| State School Superintendent | 4 Years | | |
| Commissioner of Labor | 4 Years | | |
| State Senator | 2 Years | | |
| State Representatives (Districts 159 & 161) | 2 Years | | |
| Public Service Commissioner | 6 Years | | |
| State Supreme Court Justices (Non Partisan) | 6 Years | | |
| Judges of Court of Appeals (Non Partisan) | 6 Years | | |

| County Offices | Term |
|---|---------|
| Partisan Offices | |
| Solicitor General | 4 Years |
| County Commissioners (Districts 2, 3 & 5) | 4 Years |
| Non Partisan Offices | |
| State Court Judge | 4 Years |
| Board of Education (Districts 1 & 4) | 4 Years |